



2351 NILES ROAD, SUITE 101, ST. JOSEPH, MICHIGAN 49085  
 (800) 421-4776 OR (269) 429-7400 Fax: (269) 429-7589 – Email: [eaglepointeharbor@sbcglobal.net](mailto:eaglepointeharbor@sbcglobal.net)

**2010 SUMMER DOCKAGE AGREEMENT**

PLEASE PRINT CLEARLY

Name: \_\_\_\_\_ Tel: Hm: \_\_\_\_\_ Wk: \_\_\_\_\_  
 Address: \_\_\_\_\_ Cell: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

Boat Yr.: \_\_\_\_\_ Make/Model: \_\_\_\_\_ MC# \_\_\_\_\_ Hull #: \_\_\_\_\_  
 Length (over all): \_\_\_\_\_ Beam: \_\_\_\_\_ Swim Platform: Y / N Bow Pulpit: Y / N  
 Hull Construction: Alum - Fiber - Steel - Wood Power: I.B. - I.O. - O.B. Name of Boat: \_\_\_\_\_  
 Insurance Co.: \_\_\_\_\_ Insurance Agent/Phone # \_\_\_\_\_ Policy # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

	<u>Maximum Savings</u>	<u>Commitment Fee: \$ 250.00 (Non Refundable)</u>		
	<u>Pay in Full By 9/15/2009</u>	<u>Fall</u>	<u>Winter</u>	<u>Spring</u>
	<u>Early Payment</u>	<u>9/16–11/30</u>	<u>12/1–2/28/10</u>	<u>As of 3/1/10</u>

**WALKOUT**

30 FEET	\$ 1,250	\$ 1,550	\$ 1,650	\$ 1,750
35 FEET	\$ 1,350	\$ 1,650	\$ 1,750	\$ 1,850
40 FEET	\$ 1,450	\$ 1,750	\$ 1,850	\$ 1,950

**SEAWALL**

30 FEET	\$ 1,600	\$ 1,900	\$ 2,000	\$ 2,100
35 FEET	\$ 1,700	\$ 2,000	\$ 2,100	\$ 2,200
40 FEET	\$ 1,800	\$ 2,100	\$ 2,200	\$ 2,300

**SLIP PREFERENCE** 1<sup>st</sup> Slip Choice \_\_\_\_\_ 2<sup>nd</sup> Slip Choice \_\_\_\_\_ \$ \_\_\_\_\_

Note: Second boat slip for Lessee owned watercraft - 50% of Dockage Rate at the time of payment.

**3 Months Only** (Memorial Day to Labor Day)

<u>Slip Size</u>	<u>Walkout</u>	<u>Seawall</u>	
30 Foot	\$ 995	\$ 1,250	
35 Foot	\$ 1,100	\$ 1,350	
40 Foot	\$ 1,200	\$ 1,450	\$ _____

Note: Subject to slip size availability. Restrictions may apply. For details contact the marina office. Dock assignment will be determined at time of arrival. Rates to not apply for boats that are held over from winter storage.

**ADDITIONAL SUMMER STORAGE** (EPH BOATERS ONLY. SUBJECT TO EPH RESTRICTIONS)

All Trailers or PWC'S (each )	\$ 75	
Other under 16 feet.	\$ 150	
Other Watercraft on Trailer: >16 ft. < 25 ft.	\$ 200	
Other Watercraft on Trailer: over 25 ft.	\$ 250	\$ _____

TOTAL \$ \_\_\_\_\_

THIS AGREEMENT COVERS SLIP RENTAL FOR THE PERIOD - APRIL 1, 2010 TO OCTOBER 31, 2010

**\$ 250 non-refundable deposit**

First installment - Jan. 1, 2010  
 Followed by (3) monthly installments

**CANCELLATION TERMS**

Prior to Jan. 31, 2010  
 February 1, 2010  
 March 1, 2010

all payments made except for non-refundable deposit.  
 any 3rd payments made in advance of scheduled dates.  
 No Refund

**No boats will be launched unless all outstanding fees are paid in full.** Lessee agrees that past due balances will be assessed a twenty dollar (\$20.00) administrative fee. Lessee(s) certify that the printed matter on both front and back of this agreement has been read and the terms and conditions set forth herein are fully understood. Lessee(s) further certify that they have examined the Lessor's premises in which the subject boat is to be placed and find it suitable and acceptable.

EAGLE POINTE HARBOR

I (WE) ACKNOWLEDGE A COPY OF THIS AGREEMENT AND THE CONDITIONS GOVERNING DOCKAGE/STORAGE.

By: \_\_\_\_\_  
 Lessor/Agent Date

Accepted by: \_\_\_\_\_  
 Principle Lessee Date

Accepted by: \_\_\_\_\_  
 Lessee Date

**WE ACCEPT VISA & MASTER CARD & DISCOVER & AMERICAN EXPRESS**